

## QUARTERLY PROFILE OF TEACHING STAFF

### A. BASIC INFORMATION:

1	ASSESSMENT YEAR	2022-2023							
2	PERIOD	01.04.2022 -30.06.2022							
3	NAME OF INCUMBENT	<b>Priyanka Basumatary</b>							
4	EMPLOYEE ID NO.	<b>2013182700500006</b>							
5	DESIGNATION	<b>Assistant Professor</b>							
6	DEPARTMENT	<b>English</b>							
7	DATE OF JOINING	<b>03-08-2010</b>							
8	DATE OF BIRTH (DD-MM-YYYY)	0	2	0	1	1	9	7	9

9	PRIMARY MOBILE NO. (WITH WHATSAPP)	9	4	3	5	0	4	3	5	3	6
10	SECONDARY MOBILE NO.										
11	E-MAIL	<b>priyankabasumatary02@gmail.com</b>									
12	PRESENT RESIDENTIAL ADDRESS	<b>Vijaya complex, survey, Beltola, Ghy-28</b>									

**B. CURICULLUM:**

Program B.A.	Semester	Course No. (e.g.HC-AS-1016)	Topics covered	No. of classes (1 hour duration)	No. of classes in ICTmode



REGULAR	II				
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HONOURS	IV	<p>HC-ENG-4016</p> <p>HC-ENG-4026</p> <p>HC-ENG-4036</p> <p>ALT -CC-4016</p>	<p>S.T. Coleridge's Christabel</p> <p>Lorca's The Sleepwalking Ballad</p> <p>Samuel Johnson's London</p> <p>Oliver Goldsmith's She Stoops to Conquer</p> <p>Robert Burns' A Bard's Epitaph</p> <p>Robert Burns'</p> <p>Scotts Wha Hae</p> <p>P.B.Shelley's Ode to the Ode Wind &amp; Hymn to Intellectual Beauty</p> <p>Thomas Hardy's The Three Strangers.</p> <p>Christina Rossetti's</p>		
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REGULAR

Goblin  
Market

George  
Orwell's The  
Spike  
Wilfred  
Owen's The  
Send-off  
George  
Bernard  
Shaw's  
Candida

HONOURS	VI	HC-ENG-6016	Bertold Brecht's The Caucasian Chalk Circle		
		HC-ENG-6026	Ama Ata Aidoo's The Girl Who Can		
			Grace Ogot's The Green Leaves		
			Shyam Selvadurai's Funny Boy		
			Derek Walcott's A Far Cry from Africa & Names		
		HE-ENG-6026	Marie Clements' The Unnatural and Accidental Women		
			Kishwar Naheed's		
			The Grass is really like me		

Shu Tong's  
Assembly  
Line

HE-ENG-6036

Amitav  
Ghosh's The  
Shadow Lines

Saadat  
Hasan  
Manto's  
Toba Tek  
Singh



**C. EXTENTION AND OUTREACH ACTIVITIES:**

Title of Activity Organized	Role in the activities (e.g. Coordinator/In-charge/Member if any)	Organizing Unit(Cell/Committee/Department)	Collaborating Unit (if any)	Dates (FromTo)	No. of Teachers Participant	No. of Students Participant	No of Supporting documents / photographs
		External Evaluator in Gunotsav Assam ( at Kamrup Rural & Kamrup Metropolitan)		24-05-2022 to 26-05-2022 & 02-06-2022 to 03-062022			

**D. STUDENT RELATED ACTIVITIES (within a maximum of 100 words)**

<p>Tutorial &amp; Remedial Classes, Bridge Courses , Experiential &amp; Participative Programs ,Student Exchange Programs, Teacher Exchange Programs, Project Works, Student Seminars Community welfare activities, Student career counseling, Home Assignments, Add-On Programs &amp; Onthe-Job Trainings, soft skills &amp; communicative skills, MentorMentee activities, Group Discussion, Institutional Visits. Field Studies/Works, etc.</p>	<p>The Department of English has organised Guest of the Month Program on 29-04-2022 and invited Dr. Dayananda Pathak, an eminent scholar and writer who had interacted with the students of the department in various topics. As part of participative learning, regular group discussions are held at classroom after completion of every topic. The students of semester -II &amp; IV collectively organized farewell for the outgoing semester -VI students on 27-06-2022.</p>
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**E. INVOLEMENT ANY OTHER WORKS:**

Participation or contribution in Design and Development of Curriculum of affiliating University	
Participation in activities related to Setting of question papers, moderation works, Assessment and evaluation process, conduct of exams, invigilation duties, scrutiny works, In-charge of examination cell, Member of examination committee, Involvement of any activities of internal and external examination of the affiliating University.	Question paper setting in sessional examination May-June 2022.
Involvement with celebration and organization of national/international memorial/ celebratory days, events and festivals.	
Involvement with attainment of Programme outcomes and course outcomes evaluated by the institution.	
Involvement in quality assurance activities/works of the Institute as member of IQAC	
Involvement with green campus(Plantation, Gardening) initiatives	
Involvement with audit and Budget exercises like energy audit, green audit, Academic and Administered Audit, Annual Budget preparation etc.	

<p>participation with sensitization programs on Constitutional responsibilities (values, rights, duties and responsibilities) of citizens</p>	
<p>Involvement with red ribbon Club/Anti Tobacco Committee etc.</p>	
<p>Involvement towards expansion of collaborations, linkages and signing of MOUs with diverse organizations; Activities performed under MOUs</p>	
<p>Involvement with college admission process/ student union election</p>	
<p>Involvement with In-House bodies/Others</p>	
<p>Involvement with sports/games/ cultural activities</p>	<p>Incharge of Boys and Girls 100m, 200m &amp; 400m running race, Rope Pulling for Boys &amp; Girls, Judge in Extempore Speech, Judge in Mehendi Art Competition during College Week from 11-05-2022 to 18-05-2022.</p>
<p>Involvement with the Quality assurance initiatives of the institution like Feedback collection, mentoring etc.</p>	<p>Mentor of the group GALAXY, organised offline mentoring meet on 10-06-2022.</p>

<p>Involvement with the activity of institutional Strategic/ perspective plan for successfully implementation</p>	
<p>Involvement with the effective guidance and leadership in various institutional practices.</p>	
<p>Involvement with the Capacity building and skills enhancement initiatives taken by the institution like: Soft skills , Language and communication skills, Life skills (Yoga, physical fitness, health and hygiene) ICT/computing skills</p>	

**F. RESEARCH PROJECTS:**

<p>Type of Project <i>(Major/Minor/ /Others</i></p>	<p>Funded by government/non government / other agencies</p>	<p>Date of Sanction and duration</p>	<p>Amount Sanctioned</p>	<p>Amount received during the period</p>

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**G. RESEARCH ARTICLES:**

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	papers published in the Journals notified on UGC website during the last five years	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Type of Publication  (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ national/ international Conference Proceeding)

**H. OTHER PUBLICATION WORKS:**

Title of Publication	Name of Volume	Category of Publication  (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/	Date of publication	ISSN/ISBN  (if any)



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I hereby declare that the facts and figures mentioned in this format as above, are correct, genuine and true to my knowledge and belief. I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my higher authority as per established procedural norms.



**(Signature of the Incumbent)**

This form should be submitted as E-mail attachment (as pdf copy) to the following E-mail ID:

iqac.bccell@gmail.com