

QUARTERLY PROFILE OF TEACHING STAFF

A. BASIC INFORMATION:

1	ASSESSMENT YEAR	2022-2023									
2	PERIOD	01.04.2022 -30.06.2022									
3	NAME OF INCUMBENT	KAMARUJ JAMAN									
4	EMPLOYEE ID NO.										
5	DESIGNATION	Assistant Professor									
6	DEPARTMENT	English									
7	DATE OF JOINING	02/08/2004									
8	DATE OF BIRTH (DD-MM-YYYY)	0	1	0	3	1	9	7	7		
9	PRIMARY MOBILE NO. (WITH WHATSAPP)	9	8	6	4	0	8	8	5	7	6
10	SECONDARY MOBILE NO.										
11	E-MAIL	jaman.kamaruj@gmail.com									
12	PRESENT RESIDENTIAL ADDRESS	House No 01 (A), Pragati Nagar Path, Notbama, Sijubari, Near Sijubari Mazar/Dargah, Hatigaon, Kamrup (M), Assam, PIN - 781038									

B. CURICULLUM:





Program B.A.	Semester	Course No. (e.g.HC-AS-1016)	Topics covered	No. of classes (1 hour duration)	No. of classes in ICT-mode
BA	II	ENG-HC-2016	<p>Freedom to the Slave by H.L.V. Derozio</p> <p>The Orphan Girl by H.L.V. Derozio</p> <p>Night of the Scorpion by Nissim Ezekiel</p> <p>A Poem for Mother by Robin S. Ngangom</p> <p>The Free Radio by Salman Rushdie</p>	08	
BA	II	ENG-HC-2026	<p>Batter My Heart by John Donne</p> <p>Twelfth Night by William Shakespeare</p>	16	02
BA	II	ENG-CC-2016	<p>The Lamb by William Blake</p> <p>Harlem by Langston Hughes</p> <p>English Tenses,</p> <p>Active and Passive Voice</p> <p>Determiners</p>	13	
BA	IV	ENG-HC-4016	<p>Gulliver's Travels (Books III and IV) by Jonathon Swift</p> <p>Pleasures of the Imagination by Joseph Addison</p> <p>The Spectator, by Joseph Addison</p>	06	
BA	IV	ENG-HC-4026	<p>The Lamb by William Blake</p>	13	

			<p><i>The Chimney Sweeper</i> by William Blake</p> <p><i>The Tyger</i> by William Blake</p> <p><i>Introduction to The Songs of Innocence</i> by William Blake</p> <p><i>Kubla Khan</i> by Samuel Taylor Coleridge</p> <p><i>Frankenstein</i> by Mary Shelley:</p>		
BA	IV	ENG-HC-4036	<p><i>Pride and Prejudice</i> by Jane Austen</p> <p><i>The Pickwick Papers (Chapter 1 The Pickwickians; Chapter 2 The Journey Begins; Chapter 23 In Which Mr. Samuel Weller Begins to Devote His Energies; Chapter 56 An Important Conference Takes Place; Chapter 57 In which the Pickwick Club is Finally Dissolved)</i> by Charles Dickens</p>	12	
BA	IV	ALT-CC-4014	<p><i>On Fear</i> by A G gardiner</p> <p><i>The Rose</i> by George Herbert</p> <p><i>La Belle Dame sans Merci</i> by John Keats:</p> <p><i>A Horse and Two Goats</i> by R. K. Narayan</p>	06	
BA	VI	ENG-HC-6016	<p><i>Ghosts</i> by Henrik Ibsen</p>	08	
BA	VI	ENG-HC-6026	<p><i>Things Fall Apart</i> by Chinua Achebe</p> <p><i>Chronicle of a Death Foretold</i> by Gabriel Garcia Marquez:</p>	15	

			<p><i>Tonight I can Write</i> by Pablo Neruda</p> <p><i>The Way Spain Was</i> by Pablo Neruda</p>		
BA	VI	ENG-HE-6026	<p><i>A Bend in the River</i> by V.S. Naipaul</p> <p><i>The Mystic Drum</i> by Gabriel Okara</p>	11	
BA	VI	ENG-HC-6036	<p><i>Alam's Own House</i> by Dibyendu Palit</p> <p><i>The Final Solution</i> by Manik Bandhopadhya</p> <p><i>I Shall Return to This Bengal</i> by Jibananda Das:</p>	14	
				No of Total Classes: 121	02

C. EXTENTION AND OUTREACH ACTIVITIES:

Title of Activity	Role in the activities (e.g. Coordinator/In-charge/Member if any)	Organizing Unit(Cell/Committee/Department)	Collaborating Unit (if any)	Dates (From-To)	No. of Teachers Participant	No. of Students Participant	No of Supporting documents / photographs
Organized							

World Cycle Day, 2022	In-charge/ Team-Leader	Government of India, Ministry of Youth Affairs and Sports	Nehru Yuva Kendra, Sangsthan, Assam NSS	03 June to 03 June, 2022	01	05	 
Yoga Fest, 2022	In-charge	Department of Yogic Science and Naturopathy, Mahapurush Srimanta Shankardeva Vishwavidyalaya	The Ministry of AYUSH, Govt. of India	11 June to 13 June	01	10	 

D. STUDENT RELATED ACTIVITIES (within a maximum of 100 words)

<p>Tutorial & Remedial Classes, Bridge Courses , Experiential & Participative Programs ,Student Exchange Programs, Teacher Exchange Programs, Project Works, Student Seminars Community welfare activities, Student career counseling, Home Assignments, Add-On Programs & On-the-Job Trainings, soft skills & communicative skills, Mentor-Mentee activities, Group Discussion, Institutional Visits. Field Studies/Works, etc.</p>	<p>Tutorial and Remedial Classes were conducted from time to time as per requirement in both the Honours and Regular Course Students. Classroom Participative Programme specially group discussions and interactions were conducted within the classroom environment after a topic was finished. Oral Tests were conducted in questioning form on the topic.Home Assignments were given on topics related to syllabus. For communicative skill, students are given tasks of student as tutor, such as explaining, analysing, summarising of a story, play or novel, a poem etc. Mentor Mentees activities are done smoothly by providing students necessary academic information, encouragement and emotional support.</p>
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E. INVOLEMENT ANY OTHER WORKS:

<p>Participation or contribution in Design and Development of Curriculum of affiliating University</p>	<p>NIL</p>
<p>Participation in activities related to Setting of question papers, moderation works, Assessment and evaluation process, conduct of exams, invigilation duties, scrutiny works, In-charge of examination cell, Member of examination committee, Involvement of any activities of internal and external examination of the affiliating University.</p>	<p>I was involved in the Assessment and evaluation process, scrutiny works of BA Semester -I Examination held in 2021</p>
<p>Involvement with celebration and organization of national/international memorial/ celebratory days, events and festivals.</p>	<p>World Anti-Tobacco Day on 31 May, 2022 World Environment Day on 5th June, 2022 Birth Anniversary of Roopkonwar Jyotiprasad Agarwala on 17th June, 2022 Death Anniversary of Kalaguru Bishnu Prasad Rabha on 20th June, 2022 International Yoga Day on 21st June, 2022</p>
<p>Involvement with attainment of Programme outcomes and course outcomes evaluated by the institution.</p>	
<p>Involvement in quality assurance activities/works of the Institute as member of IQAC</p>	<p>Collected various Data for NAAC Assessment to help the IQAC</p>
<p>Involvement with green campus(Plantation, Gardening) initiatives</p>	<p>Took part in World Environment Day on 5th June, 2022</p>
<p>Involvement with audit and Budget exercises like energy audit, green audit, Academic and Administered Audit, Annual Budget preparation etc.</p>	

participation with sensitization programs on Constitutional responsibilities (values, rights, duties and responsibilities) of citizens	
Involvement with red ribbon Club/Anti Tobacco Committee etc.	World Anti-Tobacco Day on 31 May, 2022
Involvement towards expansion of collaborations, linkages and signing of MOUs with diverse organizations; Activities performed under MOUs	
Involvement with college admission process/ student union election	A member of the Admission Committee.
Involvement with In-House bodies/Others	
Involvement with sports/games/ cultural activities	Sports Events In-Charge
Involvement with the Quality assurance initiatives of the institution like Feedback collection, mentoring etc.	Departmental Feedback was collected collectively with the HOD, Department of English, Mentoring activities of students of Semesters- II, IV and VI were done.
Involvement with the activity of institutional Strategic/ perspective plan for successfully implementation	A member in the Daily Time Table Preparation Committee
Involvement with the effective guidance and leadership in various institutional practices.	Acted as In-charge/ Team-Leader in the World Cycle Day, 2022 conducted 03 June to 03 June, 2022, by the Government of India, Ministry of Youth Affairs and Sports in collaboration with Nehru Yuva Kendra, Sangsthan, Assam and NSS Acted and participated as In-charge of Yoga Fest, 2022, dated from 11 June to 13 June, conducted by the Department of Yogic Science and Naturopathy, Mahapurush Srimanta Shankardeva Vishwavidyalaya in collaboration with the Ministry of AYUSH, Govt. of India.

Involvement with the Capacity building and skills enhancement initiatives taken by the institution like: Soft skills , Language and communication skills, Life skills (Yoga, physical fitness, health and hygiene) ICT/computing skills	Attended 3 days Workshop on "Finishing School Programme" Conducted by Gauhati Commerce College.
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F. RESEARCH PROJECTS:

Type of Project <i>(Major/Minor/ /Others</i>	Funded by government/non government / other agencies	Date of Sanction and duration	Amount Sanctioned	Amount received during the period

G. RESEARCH ARTICLES:

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	papers published in the Journals notified on UGC website during the last five years	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Type of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ national/ international Conference Proceeding)

H. OTHER PUBLICATION WORKS:

Title of Publication	Name of Volume	Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN (if any)

I. ACADEMIC ACTIVITIES ATTENDED:

Title of Activities	Type (Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP,etc.	Name (s) of Organizer	Dates (From – To)

J. ACADEMIC ACTIVITIES ORGANIZED:

Names of Event Organized	Category Seminar/ Conference/ Webinar/ Workshop/ Training Program	Role in the activities (e.g. Coordinator/In-charge /Member/Participant if any)	Dates (From-To)	Collaborating Unit (if any)	International/ National/ Regional/ Local/ Institutional	No. of Teachers Participant	No. of Students Participant

I hereby declare that the facts and figures mentioned in this format as above, are correct, genuine and true to my knowledge and belief. I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my higher authority as per established procedural norms.

Kamarij Jaman

(Signature of the Incumbent)