

## QUARTERLY PROFILE OF TEACHING STAFF


### A. BASIC INFORMATION:

1	ASSESSMENT YEAR	2022-2023									
2	PERIOD	01.07.2022 -30.09.2022									
3	NAME OF INCUMBENT	<b>RAMESH KUMAR RAI</b>									
4	EMPLOYEE ID NO.	<b>2013182700500016</b>									
5	DESIGNATION	Assistant Professor									
6	DEPARTMENT	<b>Hindi</b>									
7	DATE OF JOINING	<b>03/05/2010</b>									
8	DATE OF BIRTH (DD-MM-YYYY)	1	2	0	8	1	9	8		0	
9	PRIMARY MOBILE NO. (WITH WHATSAPP)	9	8	5	4	2	9	1	3	7	5
10	SECONDARY MOBILE NO.										
11	E-MAIL	<b>Rairameshbc28@gmail.com</b>									
12	PRESENT RESIDENTIAL ADDRESS	<b>H. No- 13, Bishnujyoti Path, By lane- Shanti path , Barpathar Basista Guwahati- 781029</b>									

### B. CURICULLUM:

Program B.A.	Semester	Course No. (e.g.HC-AS-1016)	Topics covered	No. of classes (1 hour duration)	No. of classes in ICT-mode
BA(Arts)	1 <sup>st</sup> , 3 <sup>rd</sup> and 5 <sup>th</sup>	HC-2016 HC-4026 HC-4036 HE- 6026 HE- 6036 RC- 4016	UNIT 1,2 &3 UNIT 3 UNIT 3 UNIT 4 UNIT- 3 UNIT- 2	86	2

**C. EXTENTION AND OUTREACH ACTIVITIES:**

Title of Activity Organized	Role in the activities (e.g. Coordinator/In-charge /Member if any)	Organizing Unit(Cell/Committee/Department)	Collaborating Unit (if any)	Dates (From-To)	No. of Teachers Participa nt	No. of Students Participa nt	No of Supporting documents / photographs
Seminar	Individual	Department of Hindi	Nil	31 <sup>st</sup> August , 2022	4/14		

**D. STUDENT RELATED ACTIVITIES (within a maximum of 100 words)**

<p>Tutorial &amp; Remedial Classes, Bridge Courses , Experiential &amp; Participative Programs ,Student Exchange Programs, Teacher Exchange Programs, Project Works, Student Seminars Community welfare activities, Student career counseling, Home Assignments, Add-On Programs &amp; On-the-Job Trainings, soft skills &amp; communicative skills, Mentor-Mentee activities, Group Discussion, Institutional Visits. Field Studies/Works, etc.</p>	<p>Home Assignment are given to 1st 3rd &amp; 5th Semester (Both honours &amp; Regular), Regular communication with all mentees.</p>
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**E. INVOLEMENT ANY OTHER WORKS:**

<p>Participation or contribution in Design and Development of Curriculum of affiliating University</p>	<p>No</p>
<p>Participation in activities related to Setting of question papers, moderation works, Assessment and evaluation process, conduct of exams, invigilation duties, scrutiny works, In-charge of examination cell, Member of examination committee, Involvement of any activities of internal and external examination of the affiliating University.</p>	<p>Yes</p> <p>Setting Question paper of sessional Examination.</p> <p>Evaluating the Sessional examination Answer sheets.</p> <p>Invigilation Duty</p>
<p>Involvement with celebration and organization of national/international memorial/ celebratory days, events and festivals.</p>	<p>World youth skill day 15/07/2022</p>
<p>Involvement with attainment of Programme outcomes and course outcomes evaluated by the institution.</p>	<p>No</p>
<p>Involvement in quality assurance activities/works of the Institute as member of IQAC</p>	<p>Member of Criteria 7</p>
<p>Involvement with green campus(Plantation, Gardening) initiatives</p>	<p>No</p>
<p>Involvement with audit and Budget exercises like energy audit, green audit, Academic and Administered Audit, Annual Budget preparation etc.</p>	<p>No</p>
<p>participation with sensitization programs on Constitutional responsibilities (values, rights, duties and responsibilities) of citizens</p>	<p>7 days orientation training program for NSS programme officers from 12/08/2022 to 19/08/2022 in IIE</p>

	3 days orientation program cum PFMS training 8 <sup>th</sup> to 10 <sup>th</sup> September, 2022 at GU
Involvement with red ribbon Club/Anti Tobacco Committee etc.	No
Involvement towards expansion of collaborations, linkages and signing of MOUs with diverse organizations; Activities performed under MOUs	No
Involvement with college admission process/ student union election	Yes
Involvement with In-House bodies/Others	NSS Programme officer of Beltola College
Involvement with sports/games/ cultural activities	No
Involvement with the Quality assurance initiatives of the institution like Feedback collection, mentoring etc.	Mentor
Involvement with the activity of institutional Strategic/ perspective plan for successfully implementation	No
Involvement with the effective guidance and leadership in various institutional practices.	NSS Programme officer Mentor
Involvement with the Capacity building and skills enhancement initiatives taken by the institution like: Soft skills , Language and communication skills, Life skills (Yoga, physical fitness, health and hygiene) ICT/computing skills	No

#### F. RESEARCH PROJECTS:

Type of Project (Major/Minor/ /Others)	Funded by government/non government / other agencies	Date of Sanction and duration	Amount Sanctioned	Amount received during the period
No				

**G. RESEARCH ARTICLES:**

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	papers published in the Journals notified on UGC website during the last five years	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Type of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ national/ international Conference Proceeding)
No						

**H. OTHER PUBLICATION WORKS:**

Title of Publication	Name of Volume	Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN (if any)
Kuch yaden	Nand- Tarpan	Book	July 2022	978-93-91403-00-3

**I. ACADEMIC ACTIVITIES ATTENDED:**

Title of Activities	Type (Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP, etc.)	Name (s) of Organizer	Dates (From – To)
No			

**J. ACADEMIC ACTIVITIES ORGANIZED:**

Names of Event Organized	Category Seminar/ Conference/ Webinar/ Workshop/ Training Program	Role in the activities (e.g. Coordinator/In- charge /Member/Participant if any)	Dates (From-To)	Collaborating Unit (if any)	International/ National/ Regional/ Local/ Institutional	No. of Teachers Participant	No. of Students Participant
Guest of the Month	1 day Training Program/ Coordinator		31/08/2022	No	Institutional	4/14	

I hereby declare that the facts and figures mentioned in this format as above, are correct, genuine and true to my knowledge and belief. I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my higher authority as per established procedural norms.



**(Signature of the Incumbent)**

This form should be submitted as E-mail attachment (as pdf copy) to the following E-mail

ID: iqac.bccell@gmail.com