

## **QUARTERLY PROFILE OF TEACHING STAFF**

### **A.BASIC INFORMATION**

1	ASSESSMENT YEAR	2022-23
2	PERIOD	01-07-2022 to 30-09-2022
3	NAME OF THE INCUMBENT	HIMADREE KUMAR SARMA
4	EMPLOYEE ID NO.	201318270050014
5	DESIGNATION	Assistant Professor
6	DEPARTMENT	History
7	DATE OF JOINING	01-08-1998
8	DATE OF BIRTH	01-12-1973
9	PRIMARY MOBILE NO. (WITH WHATSAPP)	9706200124
10	SECONDARY MOBILE NO.	9854000124
11	E MAIL	Sarmahimadree1974@gmail.com
12	PRESENT RESIDENTIAL ADDRESS	HOUSE NO. 23 / K.K.HANDIQUE PATH/ MATHURA NAGAR/ DISPUR/ GUWAHATI- 781006/ KAMRUP (METRO) /ASSAM (INDIA)

## B. CURICULLUM

Program B.A.	Semester	Course No.	Topics covered	Nos. of classes	Nos. of ICT Classes
B.A.	2 <sup>nd</sup> Semester (HONS.)	HC- 2026	Tutorial	03	N/A.
B.A.	4 <sup>th</sup> Semester (GEN)	HIS-SE-4014	Evaluation of Project paper 20-09-2022 (Project Practical Examination)	N/A	N/A
B.A.	1 <sup>st</sup> semester (HONS.)	HC-1026	Unit 1-3	10	N/A
B.A.	1 <sup>st</sup> semester (HONS.)	HC-1016	Unit 3	01(Proxy)	N/A
B.A.	3 <sup>rd</sup> semester (Skill)	HIS-SE-3014	Unit 1-3	10	N/A
B.A.	3 <sup>rd</sup> semester (HONS.)	HC-3026	Unit 1-3	11	N/A
B.A.	5 <sup>th</sup> semester (HONS.)	HC-5016	Unit 1-3	10	N/A
B.A.	3 <sup>rd</sup> semester (GEN)	HG/ RC-3016	Unit 1 (Proxy)	03	N/A
B.A.	5 <sup>th</sup> semester (GEN)	RG-5016	Unit 1-3	07	N/A

## C. EXTENSION AND OUTREACH ACTIVITIES

Title of activity Organized	Role of the activities (e.g. Co- ordinator / in- charge/ Member If any)	Organizing Unit (Cell/ Committee/ Department )	Collaboratin g Unit( if any)	Dates (from - to)	NO. of teachers participan t	NO. of students participan t	NO. of supporting documents / photograph s
Awarenes s Rally on Tourism	Co- ordinator	Yuva club on Tourism	N/A	27- 09- 2022	01	30	02 (Available in the Departmen t of History)

#### D. STUDENT RELATED ACTIVITIES (Within a maximum of 100 words)

<p>Tutorial \$ Remedial classes, Bridge courses, Experiential \$ participative programs, student exchange programs, teacher exchange programs, project works, student seminars, community welfare activities, student carrier counselling, home assignments, add on programs, on line job trainings, soft skills and communicative skills, mentor- mentee activities, group discussion, institutional visits, field studies/ works etc.</p>	<p>I am solely related with tutorial \$ remedial classes, experimental \$ participative programs, project works, home assignments, mentor-mentee activities, field studies / works , group discussion etc.</p>
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#### D. INVOLVEMET ANY OTHER WORKS

<p>Participation or contribution in design and development of curriculum of affiliating University</p>	<p>Lesson plan of UG course in History of the college itself in relevance to the main curriculum.</p>
<p>Participation in activities related to setting of question papers , moderation works, assessment of evaluation process, conduct of exams, invigilation duties, scrutiny works, in-charge of examination cell, member of examination committee, involvement of any activities of internal and external examination of affiliating University.</p>	<p>I have got involvement in setting of question papers of sessional examination, assessment and evaluation process, AOC of BA 2<sup>nd</sup> Sem exam, member of examination committee and internal evaluator of BA 4<sup>th</sup> sem project practical examination of SEC( HISTORY) 2022 along with assessment and evaluation process.</p>
<p>Involvement with celebration and organization of national/ international memorial / celebatory days, events and festivals.</p>	<p>Leading an awareness rally of students on the occasion of world tourism day.</p>
<p>Involvement with attainment of program outcome and course outcomes evaluated by the institution.</p>	<p>N/A</p>
<p>Involvement in quality assurance activities / works of the institute as a member of IQAC.</p>	<p>NAAC related activities.</p>
<p>Involvement with green campus (plantation, gardening ) initiatives.</p>	<p>To some extent.</p>
<p>Involvement with audit and budget exercises like energy audit, green audit, academic and administered audit, annual budget preparation etc.</p>	<p>N/A.</p>
<p>Participation with sensitization programs on constitutional responsibilities (values, rights, duties, and responsibilities) of citizens.</p>	<p>Not within these months.</p>
<p>Involvement with red ribbon club/ Anti-tobacco committee etc.</p>	<p>Yes. (Anti-tobacco committee)</p>
<p>Involvement towards expansion of collaborations, linkages and signing of MOUs with diverse organizations , activities</p>	<p>Not within these months.</p>

performed under MOUs.	
Involvement with college admission process / student union election	Yes.(Both)
Involvement with In- house bodies and others	N/A.
Involvement with sports, games, cultural activities.	Not within these months.
Involvement with the Quality Assurance initiatives of the of the institution like feedback collection, mentoring etc.	Yes (both)
Involvement with the activity of institutional strategic/ perspective plan for successfully implementation .	Not within these months.
Involvement with the effective guidance and leadership in various institutional practises.	Foundation of Beltola college youth club of Tourism.
Involvement with the capacity building and skills enhancement initiatives taken by the institution like soft- skills, language and communication skills, life skills ( yoga, physical fitness, health and hygiene) ICT/ computing skills.	Not within these months.

#### E. RESEARCH PROJECTS

Types of project (Major/ Minor/ Others)	Funded by government/ non-government/ other agencies	Date of sanction and duration	Amount sanctioned	Amount received during the period
N/A	N/A	N/A	N/A	N/A

#### F. RESEARCH ARTICLES

Title of publication	Name of journal Volume ( ISBN/ ISSN If any)	Papers published in the journals notified on UGC website during the last five years	Impact factor (if any)	Citation index (if any)	h- index (if any)	Type of publication (Journal/ Book/ Chapter in edited volume/ national/ international conference proceeding)
Significance of Padmanath Gohain Baruah's Historical Dramas in	SWETABHUJA Sixth issue - 2020-21 (published in 2022 due to covid) ISBN: 978-93-	N/A	N/A	N/A	N/A	JOURNAL



I hereby declare that the facts and figures mentioned in this format as above , are correct , genuine and true to my knowledge and belief. I further understand that , any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my higher authority as per established procedural norms.

HIMADREE KUMAR SARMA

SIGNATURE OF THE INCUMBENT