

## QUARTERLY PROFILE OF TEACHING STAFF

### A. BASIC INFORMATION:

1	ASSESSMENT YEAR	2022-2023									
2	PERIOD	01.04.2022 -30.06.2022									
3	NAME OF INCUMBENT	BORNALI MOHAN									
4	EMPLOYEE ID NO.										
5	DESIGNATION	Tutor									
6	DEPARTMENT	Philosophy									
7	DATE OF JOINING	01/09/2000									
8	DATE OF BIRTH (DD-MM-YYYY)	1	6	1	1	1	9	7	2		
9	PRIMARY MOBILE NO. (WITH WHATSAPP)	9	9	5	7	5	7	1	7	2	9
10	SECONDARY MOBILE NO.										
11	E-MAIL	<a href="mailto:bornalimohan@gmail.com">bornalimohan@gmail.com</a>									
12	PRESENT RESIDENTIAL ADDRESS	House no.21(A) Krishnapur Beltola, Near A.G office, Puberun path P.O. Basistha Chariali, District - Kamrup(M) Guwahati- 781028									

**B. CURICULLUM:**

Program B.A.	Semester	Course No. (e.g.HC-AS-1016)	Topics covered	No. of classes (1 hour duration)	No. of classes in ICT-mode
BA	2 <sup>nd</sup>	PHI-HC-2016	Unit I and II	4 Classes/ Week	
		PHI-HC-2026	Unit I	4 Classes/ Week	
		PHI-HG/RC-2026	Unit I, II,III and IV	6 Classes/ Week	
	4 <sup>th</sup>	PHI-HC-4016	Unit I,II,III and IV	4 Classes/ Week	
	6 <sup>th</sup>	PHI-HC-6016	Unit I	9 Classes/ Week	
		PHI-HC-6026	Unit I	9 Classes/ Week	
		PHI-HE-6026	Unit III	9 Classes/ Week	
PHI-HE-6036		Unit III	9 Classes/ Week		

**C. EXTENTION AND OUTREACH ACTIVITIES:**

Title of Activity Organized	Role in the activities (e.g. Coordinator/In-charge /Member if any)	Organizing Unit(Cell/Committee/Department)	Collaborating Unit (if any)	Dates (From-To)	No. of Teachers Participant	No. of Students Participant	No of Supporting documents / photographs
World Environm	Member	Environmental Cell	Beltola College	05/06/2022	21		Photograph

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**D. STUDENT RELATED ACTIVITIES (within a maximum of 100 words)**

<p>Tutorial &amp; Remedial Classes, Bridge Courses , Experiential &amp; Participative Programs ,Student Exchange Programs, Teacher Exchange Programs, Project Works, Student Seminars Community welfare activities, Student career counseling, Home Assignments, Add-On Programs &amp; On-the-Job Trainings, soft skills &amp; communicative skills, Mentor-Mentee activities, Group Discussion, Institutional Visits. Field Studies/Works, etc.</p>	<p>Tutorial classes are taken for the benefit of the students. Home assignments are given to both Major and Pass course students as per GU guide line. A meeting was arranged with the Mentees on 08-06-2022 to discuss on NAAC related issues and also prizes of online essay competition was distributed among the meentees.</p>
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**E. INVOLEMENT ANY OTHER WORKS:**

<p>Participation or contribution in Design and Development of Curriculum of affiliating University</p>	<p>No</p>
<p>Participation in activities related to Setting of question papers, moderation works, Assessment and evaluation process, conduct of exams, invigilation duties, scrutiny works, In-charge of examination cell, Member of examination committee, Involvement of any activities of internal and external examination of the affiliating University.</p>	<p>Yes</p>
<p>Involvement with celebration and organization of national/international memorial/ celebatory days, events and festivals.</p>	<p>Yes</p>

Involvement with attainment of Programme outcomes and course outcomes evaluated by the institution.	No
Involvement in quality assurance activities/works of the Institute as member of IQAC	No
Involvement with green campus(Plantation, Gardening) initiatives	Yes
Involvement with audit and Budget exercises like energy audit, green audit, Academic and Administered Audit, Annual Budget preparation etc.	No
participation with sensitization programs on Constitutional responsibilities (values, rights, duties and responsibilities) of citizens	No
Involvement with red ribbon Club/Anti Tobacco Committee etc.	No
Involvement towards expansion of collaborations, linkages and signing of MOUs with diverse organizations; Activities performed under MOUs	Yes
Involvement with college admission process/ student union election	Yes
Involvement with In-House bodies/Others	No
Involvement with sports/games/ cultural activities	Yes, in sports
Involvement with the Quality assurance initiatives of the institution like Feedback collection, mentoring etc.	Yes, in mentoring

Involvement with the activity of institutional Strategic/perspective plan for successfully implementation	No
Involvement with the effective guidance and leadership in various institutional practices.	No
Involvement with the Capacity building and skills enhancement initiatives taken by the institution like: Soft skills , Language and communication skills, Life skills (Yoga, physical fitness, health and hygiene) ICT/computing skills	No

**F. RESEARCH PROJECTS:**

Type of Project <i>(Major/Minor/ /Others</i>	Funded by government/non government / other agencies	Date of Sanction and duration	Amount Sanctioned	Amount received during the period

**G. RESEARCH ARTICLES:**

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	papers published in the Journals notified on UGC website during the last five years	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Type of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ national/ international Conference Proceeding)

#### H. OTHER PUBLICATION WORKS:

Title of Publication	Name of Volume	Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN (if any)

#### I. ACADEMIC ACTIVITIES ATTENDED:

Title of Activities	Type (Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP, etc.)	Name (s) of Organizer	Dates (From – To)

#### J. ACADEMIC ACTIVITIES ORGANIZED:

Names of Event Organized	Category Seminar/ Conference/ Webinar/ Workshop/ Training Program	Role in the activities (e.g. Coordinator/In- charge /Member/Participan t if any)	Dates (From- To)	Collaborating Unit (if any)	International/ National/ Regional/ Local/ Institutional	No. of Teachers Participan t	No. of Students Participant

I hereby declare that the facts and figures mentioned in this format as above, are correct, genuine and true to my knowledge and belief. I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my higher authority as per established procedural norms.

**Bornali Mohan**

**(Signature of the Incumbent)**

This form should be submitted as E-mail attachment (as pdf copy) to the following E-mail

ID: iqac.bccell@gmail.com