

QUARTERLY PROFILE OF TEACHING STAFF

A. BASIC INFORMATION:

1	ASSESSMENT YEAR	2022-2023							
2	PERIOD	01.10.2022 -31.12.2022							
3	NAME OF INCUMBENT	Priyanka Basumatary							
4	EMPLOYEE ID NO.	2013182700500006							
5	DESIGNATION	Assistant Professor							
6	DEPARTMENT	English							
7	DATE OF JOINING	03-08-2010							
8	DATE OF BIRTH (DD-MM-YYYY)	0	2	0	1	1	9	7	9

9	PRIMARY MOBILE NO. (WITH WHATSAPP)	9	4	3	5	0	4	3	5	3	6
10	SECONDARY MOBILE NO.										
11	E-MAIL	priyankabasumatary02@gmail.com									
12	PRESENT RESIDENTIAL ADDRESS	Vijaya complex, survey, Beltola, Ghy-28									

B. CURICULLUM:

Program B.A.	Semester	Course No. (e.g.HC- AS-1016)	Topics covered	No. of classes (1 hour duration)	No. of classes in ICTmode

<p>Honours</p>	<p>I</p>	<p>ENG-HC-1016 ENG-HC-1026</p> <p>ENG-CC-1016</p> <p>ALT-CC-3016</p>	<p>Sudraka's The Mrichchhakatika</p> <p>Plautus' The Pot of Gold</p> <p>Rohinton Mistry's "Running Water " Arthur Miller's "All My Sons"</p> <p>William Wordsworth's Tintern Abbey Robert Frost's Stopping by Woods on a Snowy Evening T S.Eliot's Marina</p>	<p>101</p>	<p>11</p>
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		ENG-HC-3016	Chaucer and narrative poetry Spencer, Shakespeare, Milton Walcott, Ramanujan and Postcolonial poetry Marlow and the University Wits Elizabethan Stage, Shakespeare and Jonson The Eighteenth century novel (Defoe, Richardson, Fielding, Sterne) The nineteenth century women novelists		
		ENG-HC-3026	Edgar Allan Poe's 'The Purloined Letter'		
		ENG-HC-3036	John Milton's Paradise Lost: Book- I		

		ENG-HC-5016	Joseph Conrad's "Heart of Darkness"		
		ENG-HC-5026	T.S.Eliot's The Love Song of J.Alfred Prufrock;		
		ENG-HE-5016	Journey of the Magi		
		ENG-HE-5036	Philip Larkin's Church Going		
			Rassundari		
			Debi's Excerpts from Amar Jiban		
			J.K.Rowling's Harry Potter and the Philosopher's Stone		
			Meera Syal's Anita and Me		

C. EXTENTION AND OUTREACH ACTIVITIES:

Title of Activity Organized	Role in the activities (e.g. Coordinator/In-charge /Member if any)	Organizing Unit(Cell/Committee/Department)	Collaborating Unit (if any)	Dates	No. of Teachers Participant	No. of Students Participant	No of Supporting documents / photographs

D. STUDENT RELATED ACTIVITIES (within a maximum of 100 words)

<p>Tutorial & Remedial Classes, Bridge Courses , Experiential & Participative Programs ,Student Exchange Programs, Teacher Exchange Programs, Project Works, Student Seminars Community welfare activities, Student career counseling, Home Assignments, Add-On Programs & Onthe-Job Trainings, soft skills & communicative skills, MentorMentee activities, Group Discussion, Institutional Visits. Field Studies/Works, etc.</p>	<p>The Department of English carries out interactive sessions inside the class where the students are given ample opportunity to put their queries. Apart from that, as part of participative learning, the students participate in group discussion on any given topic. On 21.10.22 a paper presentation programme was organised for the semester -I students where the students prepared their own PPTs.</p>
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E. INVOLEMENT ANY OTHER WORKS:

<p>Participation or contribution in Design and Development of Curriculum of affiliating University</p>	
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<p>Participation in activities related to Setting of question papers, moderation works, Assessment and evaluation process, conduct of exams, invigilation duties, scrutiny works, In-charge of examination cell, Member of examination committee, Involvement of any activities of internal and external examination of the affiliating University.</p>	<p>Invigilation duties in B.A.Semester-III Examination under Gauhati University from 23-11-2022 to 09-12-2022. Invigilation duties in B.A.Semester-I & Semester -V Examination under Gauhati University from 12-12-2022 to 24-12-2022.</p>
<p>Involvement with celebration and organization of national/international memorial/ celebratory days, events and festivals.</p>	
<p>Involvement with attainment of Programme outcomes and course outcomes evaluated by the institution.</p>	
<p>Involvement in quality assurance activities/works of the Institute as member of IQAC</p>	
<p>Involvement with green campus(Plantation, Gardening) initiatives</p>	
<p>Involvement with audit and Budget exercises like energy audit, green audit, Academic and Administered Audit, Annual Budget preparation etc.</p>	
<p>participation with sensitization programs on Constitutional responsibilities (values, rights, duties and responsibilities) of citizens</p>	
<p>Involvement with red ribbon Club/Anti Tobacco Committee etc.</p>	

<p>Involvement towards expansion of collaborations, linkages and signing of MOUs with diverse organizations; Activities performed under MOUs</p>	
<p>Involvement with college admission process/ student union election</p>	
<p>Involvement with In-House bodies/Others</p>	
<p>Involvement with sports/games/ cultural activities</p>	
<p>Involvement with the Quality assurance initiatives of the institution like Feedback collection, mentoring etc.</p>	<p>Mentor of the group GALAXY.</p>
<p>Involvement with the activity of institutional Strategic/ perspective plan for successfully implementation</p>	<p>Worked as assistant coordinator of Beltola College Scout and Guide and assisted the team during NAAC Peer Team Visit on 03-11-2022.</p>

<p>Involvement with the effective guidance and leadership in various institutional practices.</p>	
<p>Involvement with the Capacity building and skills enhancement initiatives taken by the institution like: Soft skills , Language and communication skills, Life skills (Yoga, physical fitness, health and hygiene) ICT/computing skills</p>	

F. RESEARCH PROJECTS:

Type of Project <i>(Major/Minor/ /Others</i>	Funded by government/non government / other agencies	Date of Sanction and duration	Amount Sanctioned	Amount received during the period

G. RESEARCH ARTICLES:

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	papers published in the Journals notified on UGC website during the last five years	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Type of Publication (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ national/ international Conference Proceeding)

H. OTHER PUBLICATION WORKS:

Title of Publication	Name of Volume	Category of Publication (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN (if any)

I. ACADEMIC ACTIVITIES ATTENDED:

Title of Activities	Type (Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP,etc.	Name (s) of Organizer	Dates (From - To)

J. ACADEMIC ACTIVITIES ORGANIZED:

Names of Event Organized	Category Seminar/ Conference/ Webinar/ Workshop/ Training Program	Role in the activities (e.g. Coordinator/In- charge /Member/Participan t if any)	Dates (FromTo)	Collaborating Unit (if any)	International/ National/ Regional/ Local/ Institutional	No. of Teachers Participan t	No. of Students Participan t

I hereby declare that the facts and figures mentioned in this format as above, are correct, genuine and true to my knowledge and belief. I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my higher authority as per established procedural norms.

(Signature of the Incumbent)

This form should be submitted as E-mail attachment (as pdf copy) to the following E-mail ID: iqac.bccell@gmail.com